AGENDA
Homeless Strategy Committee

Thursday, February 23, 2017
11:15 AM
CAO Large Conference Room, 15th Floor, City Hall East
200 N. Main St.
Los Angeles, CA 90012

MEMBERS
Richard H. Llewellyn, Jr., Interim City Administrative Officer
Sharon M. Tso, Chief Legislative Analyst
Councilmember Marqueece Harris-Dawson, Chair, Homelessness & Poverty Committee
Wendy Greuel, Commissioner, Office of the Mayor

AGENDA

1. Call to Order

2. Public Comment

3. Review of Minutes

4. Comprehensive Homeless Strategy Implementation:
   a. Presentation by Housing Authority of the City of Los Angeles (HACLA) Homeless Programs – Strategy 7H – Facilitate Utilization of Federal Housing Subsidies; Strategy 7J – Housing Choice Vouchers for Permanent Supportive Housing; Strategy 7N – Evaluate Youth Housing Needs; Strategy 7T – Homeless Prevention and Diversion Programs
c. Presentation of the Comprehensive Homeless Strategy Quarterly Performance Report Fiscal Year 2016-17 (FY17) Second Quarter (Q2) (Report), and recommended approval of recommendations contained in the Report to Mayor and City Council

5. Next Meeting – Potential Agenda Items

6. Adjournment

PUBLIC INPUT AT MEETINGS
The public may comment on any matter that is within the jurisdiction of the Homeless Strategy Committee during public comment. Members of the public are invited to address the Committee on any Agenda item prior to action by the Committee on a specific item.

SERVICES
Sign language interpreters, assistive listening devices or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend. For additional information, please contact James Butler at (213) 473-7460.

CLOSED SESSION
The Committee may meet in Closed Session on any subject permitted by law for Closed Session purposes.

To receive meeting notices for the HSC, subscribe through the Early Notification System at www.lacity.org

Unless otherwise notified, the HSC meets on the last Thursday of the month at 11:00 a.m. in Room 1500, City Hall East

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