City of Los Angeles Responsible Banking Investment Monitoring Program For Investment Banks

Investment banks providing City investment banking services or seeking City investment banking business must complete and submit this form no later than July 1st of each year to the City Administrative Officer to comply with Chapter 5.1, Section 20.95.1 of the Los Angeles Administrative Code.

| Contact Information: | | | | |
|---|---|--------------------------|--|--|
| Hilltop Securities I | nc. | | | |
| Name of Financial Institution | | × | | |
| 1201 Elm Street | Dallas, Texas 75 | 5270 | | |
| Street Address | | City | State | Zip Code |
| Todd Smith, Mana | ging Director | | | |
| Contact Person Name and | Γitle | | | |
| (760) 632-1347 t | :odd.smith@hillto | | | |
| Telephone No. | | Email | Address | |
| Please answer the following | owing questions for | the precedir | ng calendar year. | |
| | make monetary do X If yes, please co | | charitable programs with attached form. | in the City limits? |
| 2. Did your firm Yes No _2 | | rship award | s to residents of the Cit | y of Los Angeles? |
| | ow many scholarship /hat was the total val | | rded? varded scholarships? | |
| designated as | m have internal polis "women owned," ' X If yes, please pr | minority ow | ing utilization of subcon ned," or "disabled" bus y of your policies. | tractors which are iness enterprises? |
| | CERTIFICATION U | INDER PEN | ALTY OR PERJURY | |
| form and the respons have provided full an | ses contained in the discomplete answers | form and o to each qu | understand the question all the attachments. In uestion, and that all infoor my knowledge and beli | further certify that I rmation provided in |
| Total Constitution of the | Dit | Toll | SixM | 9-12-18 |
| _Todd Smith, Managir | ng Director | Circ | | |
| Print Name, Title | | Signa | ature | Date |

PLEASE SEND THE ORIGINAL SIGNED FORM TO THE ADDRESS BELOW AND EMAIL A COPY TO CAO.DEBT@LACITY.ORG.

Office of the City Administrative Officer 200 North Main St. Room 1500 Los Angeles, CA 90012 Attention: Debt Management Group

Attachment for Question #1 - Responsible Banking Investment Monitoring Program for Investment Banks

| Name of Charitable Organization | Туре | Amount (\$) |
|---------------------------------|------|-------------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | 0 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | 27 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |