CITY OF LOS ANGELES

INTER-DEPARTMENTAL CORRESPONDENCE

Date: April 18, 2018

To: Proposition HHH Citizens Oversight Committee

From: Office of the City Administrative Officer

Housing and Community Investment Department

Subject: QUARTERLY REPORT – FISCAL YEAR 2017-18 PROPOSITION HHH BOND ISSUANCE

RECOMMENDATION

That the Citizens Oversight Committee (COC) review the Quarterly Report for the Fiscal Year 2017-18 Proposition HHH bond issuance and forward the report to the Administrative Oversight Committee (AOC).

SUMMARY

The first Proposition HHH (Prop HHH) bond issuance in Fiscal Year (FY) 2017-18 of \$89,739,879, included \$87,879,381 for nine (9) projects under the Prop HHH Permanent Supportive Housing (PSH) Loan Program and four (4) projects (two (2) projects withdrew) under the Prop HHH Facilities Program. An additional \$1,203,933 was included for staff costs (C.F. 17-0090).

As previously discussed, this report outlines the recommended reprogramming of \$789,824 from two (2) withdrawn Facilities Program projects and ineligible City Attorney staff costs, to the Department of Public Works, Bureau of Engineering (BOE) for the implementation of City-sponsored Prop HHH Facilities Projects. The report also describes items of note for Prop HHH projects approved in the first issuance.

The attached Quarterly Report provides the following information for each Prop HHH project:

- Project Information:
 - o Project name, developer, address and council district, population served;
 - Total number of units, number of PSH units, units for chronically homeless, affordable units, manager units, and non-HHH funded units (PSH Loan Program projects only); and
 - Project type (Facilities Program projects only).
- Prop HHH Project Award Amount;
- Total Development Cost;
- Loan Agreement Execution Date (PSH Loan Program projects only) and Contract

Execution Date (Facilities Program projects only);

- Commitment Date (PSH Loan Program projects only);
- Cost Per Unit (PSH Loan Program projects only);
- Construction Start Date;
- Construction Completion Date;
- Permanent Loan Conversion Date (PSH Loan Program projects only);
- Prop HHH Quarterly Expenditures and Fiscal Year Totals; and
- Notes (outlining delays, concerns, etc.).

PROPOSITION HHH STATUS REPORT – ITEMS OF NOTE

Proposition HHH Permanent Supportive Housing Program

Of the nine (9) PSH projects approved in the first bond issuance, three (3) have started construction and two (2) are set to begin construction before the end of the fiscal year. These projects include, PATH Metro Villas II, Six Four Nine Lofts, 88th and Vermont, (McCadden Youth) AMRC TAY, and RISE Apartments. The remaining four (4) projects, which were delayed due to cost increases, have acquired the remaining gap funding necessary or have California Debit Limit Allocation Committee (CDLAC) (private activity bonds) allocation dates and estimated construction start dates. These projects include, Casa del Sol, SP7 Apartment RECAP, The Pointe on Vermont, and the FLOR 401 Lofts.

Other items of note include:

- The Six Four Nine Lofts project increased the total PSH units from 27 to 28 units, decreasing the affordable units by one (1) unit.
- The Casa del Sol project has received its CDLAC allocation and will start construction on July 5, 2018.
- The SP7 Apartments RECAP project received a CDLAC bond allocation in March and is currently working to close other lending agreements, including a Housing Opportunities for Persons with AIDS (HOPWA) loan. The estimated construction start date is September 1, 2018.
- The Pointe on Vermont project is applying for a CDLAC bond allocation in May 2018, with funding provided in June 2018. These funds would cover any previously reported funding gaps. The estimated construction start date is September 1, 2018.
- The FLOR 401 Loft project also is applying for a CDLAC bond allocation in May 2018, with funding provided in June 2018. These funds would cover any previously reported funding gaps. The estimated construction start date is December 1, 2018.

Proposition HHH Facilities Program

- The Joshua House Health Center began construction on February 15, 2018.
- The contracts for the remaining two (2) privately sponsored Facilities Program projects were executed this quarter.

- The loan agreement with Los Angles Family Housing, the project sponsor for the South Campus project, was executed on March 7, 2018 (C-130925). The project is expected to begin construction in June 2018.
- The loan agreement with Community Build, the project sponsor for the 88th and Vermont project, was executed on March 28, 2018 (C-131078). The project began construction on April 2, 2018.
- The City-sponsored Council District 8 Navigation Center project is expected to begin construction in June 2018. BOE is finalizing the project scope, design and construction schedule. An additional \$1.8 million is recommended for this project in the FY 2018-19 Facilities Program Project Expenditure Plan (PEP) to add space for job training services, for a total project cost of \$4.9 million.

REPROGRAMMING RECOMMENDATIONS

The FY 2018-19 Facilities Program PEP report included recommendations to reprogram \$789,824 from the FY 2017-18 PEP to BOE for staff and consulting costs for project management, design, environmental studies and other work to implement City-sponsored Prop HHH Facilities Projects. The COC considered these recommendations on March 16, 2018. These funds will be reprogrammed from the following line items:

- Staff costs \$133,259
 Based on updated advice from the City Attorney regarding allowable use of Prop HHH funds for City staff costs, the \$133,259 allocated for the City Attorney for staffing costs is ineligible and is being recommended for reprogramming. Eligible Housing and Community Investment Department staff costs will be reimbursed to the Department. Any remaining funds will be reprogrammed.
- Withdrawn Facilities Program Projects:
 - o Corner of Hope \$435,800

The John Wesley Community Health Institute, project sponsor for Corner of Hope, withdrew due to increased costs associated with Prop HHH funding requirements.

o Homeless Vets at the Marion - \$220,765

The Volunteers of America Los Angeles, project sponsor for Homeless Vets at the Marion project, withdrew due to the former Community Redevelopment Agency's Wiggins settlement, which disallows conversion of single room occupancy units to transitional housing.

Reprogrammed funds for BOE will be reflected in the third Quarterly Report upon Council and Mayor approval of the FY 2018-19 PEP.

Attachment – Proposition HHH Quarterly Report – March 2018

Proposition HHH Quarterly Report - March 2018

| Proposition HHH Permanent Sup | portive Housing | g (PSH) Loan | Program | n GOB Ser | ies 2017-/ | A (Taxable) | | | | | | | | | | | | | | | | Fiscal Year 20 | 17-18 Expendit | ures | | |
|---|-----------------------------|---|---------------------|-----------|------------|-----------------------------|-------|----------|----------------------|-------------|-----------------|----------------------|---------------------|-------------------------|---------------|--------------------|-------------------------------------|----------------------------|------------------------------------|--|--|------------------------|----------------------------|----------|---------|---|
| Proposition HHH PSH Project | Developer Name | Address | Council District | HHH Proje | ect Award | Total Developmer Cost | | Per Unit | Population Served | Total Units | Total PSH Units | Chronic PSH Units | Affordable Units | Non-HHH Funded Units | Manager Units | Commitment Date | Loan Agreement Execution Date | Construction Start Date | Construction Completion Date | Estimated Permanent Loan Conversion Date | HHH Expenditures as of January 2018 | HHH Expenditu Q3 | HHH res Expenditu Q4 | ires 201 | 7-18 F | Project unds naining |
| th and Vermont | WORKS | 8730 S. Vermont Avenue, Los Angeles, CA 90044 | 8 | s | 9.680.000 | \$ 36,285,3 | 71 \$ | 585.248 | HF. H. I. CH | 62 | 46 | 23 | 14 | 14 | 2 | 6/23/2017 | 3/29/2018 | 4/2/2018 | 10/1/2019 (Estimated) | 1/1/2020 | s - | s . | s | - s | - 5 : | Contrac |
| ATH Metro Villas II | PATH Ventures | 320 North Madison Avenue, Los Angeles, CA 90004 | 13 | s | 3,513,721 | \$ 54,278,9 | 96 \$ | 444,910 | H, HD, I, CH | 122 | 90 | 46 | 30 | 0 | 2 | 2/27/2017 | 12/13/2017 | 12/20/2017 | 12/15/2019 (Estimated) | 8/1/2020 | s - | ş . | ŝ | - \$ | - \$ i | Contrac |
| x Four Nine Lofts | Skid Row Housing Trust | 649 S. Wall St., Los Angeles, CA, 90014 | 14 | \$ | 5,500,000 | \$ 28,407,3 | 43 \$ | 516,497 | н, I, СН | 55 | 28 | 14 | 26 | 0 | 1 | 9/25/2017 | 12/19/2017 | 2/15/2018 | 8/1/2019 (Estimated) | 12/1/2020 | \$ - | \$. | \$ | - \$ | - \$! | ,500,000 |
| McCadden Youth) AMRC TAY | Thomas Safran | McCadden Pl., Los Angeles, CA 90038 | 4 | \$ | 5,018,298 | \$ 10,036,5 | 96 \$ | 386,023 | Y, HS, CH | 26 | 25 | 13 | 0 | 0 | 1 | 9/25/2017 | 4/30/2018 (Estimated) | 5/6/2018 (Estimated) | 5/6/2020 (Estimated) | 8/6/2020 | \$ - | \$. | Ş | - \$ | - \$! | Number of chronic to reflect 13 units. |
| asa del Sol | A Community of Friends | 10966 W. Ratner St., Sun Valley, CA, 91352 | 6 | s | 8,065,143 | \$ 19,655,7 | 85 Ś | 446,722 | HS, M, CH | 44 | 43 | 22 | 0 | 0 | 1 | 9/25/2017 | 6/29/2018 (Estimated) | 7/5/2018 (Estimated) | 2/1/2020 (Estimated) | 11/23/2020 | s - | s . | s | - s | - \$ 1 | The project is sche allocation from Ca Committee(CDLAC to close construction 3,065,143 |
| LOR 401 Lofts | Flor 401 Lofts (SRHT) | 401 E. 7th St., Los Angeles, CA, 90014 | 14 | \$ | 11,980,000 | \$ 51,995,4 | 07 \$ | 525,206 | н, нv, сн | 99 | 49 | 25 | 49 | 12 | 1 | 9/25/2017 | 12/1/2018 (Estimated) | 12/1/2018 (Estimated) | 7/23/2020 (Estimated) | 1/25/2021 | \$ - | \$. | \$ | - \$ | - \$ 1? | The project spons 18 and will receive ,980,000 |
| ISE Apartments | SRO Housing | 4060 S. Figueroa Street, Los Angeles, CA, 90037 | q | ć | 9 500 000 | \$ 21,038,9 | n3 \$ | 369,104 | ну сн | 57 | 56 | 42 | 0 | 0 | 1 | 9/25/2017 | 6/15/2018 (Estimated) | 6/26/2018 (Estimated) | 02/28/2020 (Estimated) | 9/8/2020 | Ś., | ¢ . | 4 | . Ś | _ < (| ,500,000 |
| | SP7 Apartments LP (SRHT) | | 14 | Ś | | \$ 35,035,5 | | | I. HV. CH. IHA | 100 | 55 | 28 | 44 | 0 | 1 | 9/25/2017 | 8/1/18 | 9/1/2018 (Estimated) | 4/23/2020 (Estimated) | 9/28/2020 | | ś. | Ś | - 5 | | Project sponsor re in March and is cu Opportunities for I loan which will be construction finan |
| he Pointe on Vermont* | EAH Inc. | 7600 S. Vermont Ave., Los Angeles, CA | 8 | \$ | 7.900.000 | 20,744, | | 414,900 | | 50 | 25 | 13 | 24 | 24 | 1 | 9/25/2017 | 9/1/2018 | 9/1/2018 (Estimated) | 12/1/2019 (Estimated) | 1/25/2021 | | ś. | s | - Ś | | The project sponso 18 and will receive |
| ubtotal for 2017-18 Bond Issuance | | | | \$ | | \$ 277,478,9 | | | | 615 | 417 | 226 | 187 | 50 | 11 | | | | | | \$ - | \$. | \$ | - \$ | - \$ 73 | |
| lousing and Community Investment Department PSH Loan Program Staff Costs | N/A | N/A | N/A | \$ | 1,070,674 | N/A | N | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | N/A | ş . | ş . | \$ | - \$ | - \$ 1 | ,070,674 Balance remaining be recommended f |
| i | | | | | | | | | | | | | | | | | | | | | | | | | | Based on City Attor Attorney staff costs reprogramming for Bureau of Engineer |
| unds Pending Reprogramming | N/A | Ν/Δ | N/A | | 133.259 | | N/A | | N/A | n | N/A | N/A | N/A | n | N/A | N/A | N/A | n | N/A | N/A | N/A | N/A | N/A | N/A | | 133.259 City-sponsored proj |

Fiscal Year 2017-18 Expenditures

Last reporting period listed the Prop HHH award for the Pointe on Vermont at \$10.6 Million. This was a reporting error. The Prop HHH award is \$7.9 Million. Proposition HHH Permanent Supportive Housing (PSH) Loan Program GOB Series 2017-A (Taxable)

| Proposition nnn Permanent Su | pointive nousing | g (FSH) LUan | FIUgiai | II GOD Series 2017- | A (Taxable) | | | | | | | | | | , to expendica | | | | |
|--------------------------------------|---------------------|------------------|---------------------|---------------------|----------------------|----|---------------------|-----------------------|----------------------------|----------------------------|------------------------------------|--|----|-------------------------|---------------------------|----|---------------------------|-----------------------------------|---------------------------------------|
| Proposition HHH Facilities Project | Project Sponsor | Address | Council District | Project Type | Population Served | | HH Project Award | Total Project Cost | Contract Execution Date | Construction Start Date | Construction Completion Date | HHH Expenditure as of Januar 2018 | | HHH penditures Q3 | HHH Expenditures Q4 | | iscal Year 17-18 Total | HHH Project Funds Remaining | Notes |
| | | 8730-8550 | | | | | | | | | | | | | | | | | |
| | | Vermont Ave., | | | | | | | | | | | | | | | | | |
| 88th and Vermont Youth and Community | | Los Angeles CA | | | | | | | | | 10/2019 | | | | | | | | |
| Center | Community Build | 90044 | 8 | Center | H, HY, YAR | Ś | 3,245,154 | \$ 3,792,365 | 3/28/2018 | Apr-18 | (Estimated) | s - | Ś | - | s - | Ś | - | \$ 3,245,154 | Contract Number: C-131078 |
| | | 7817 | | | | Ľ | ., ., . | | | | | | ľ | | | 1 | | | |
| | | Lankershim | | | | | | | | | | | | | | | | | |
| | | Blvd., North | | | H, CH, HF, DV, M, | | | | | | | | | | | | | | |
| | | Hollywood, CA, | | | D, SA, V, | | | | | 06/2018 | 01/2019 | | | | | | | | |
| South Campus | LA Family Housing | 91605 | 6 | Center | HIV/AIDS | \$ | 1,302,500 | \$ 4,802,500 | 3/7/2018 | (Estimated) | (Estimated) | \$ - | \$ | - | \$ - | \$ | - | \$ 1,302,500 | Contract Number: C-130925 |
| | Los Angeles | 649 S. Wall St., | | | | | | | | | | | | | | | | | |
| | Christian Health | Los Angeles, CA | | | | | | | | | 09/2019 | | | | | | | | |
| Joshua House Health Center | Centers | 90014 | 14 | Clinic | H, CH, V, MI, SA | \$ | 3,700,000 | \$ 23,238,840 | 12/19/2017 | 02/15/2018 | (Estimated) | \$ - | \$ | - | \$ - | \$ | - | \$ 3,700,000 | Contract Number: C-130640 |
| | | 729 W. | | | | | | | | | | | | | | | | | An additional \$1.8 million is |
| | | Manchester | | | | | | | | | | | | | | | | | recommended in the 2018-19 PEP. |
| | | Ave., Los | | | | | | | | | | | | | | | | | for a total project cost of \$4.9 |
| | | Angeles, CA | | | | | | | N/A | 06/2018 | 05/2019 | | | | | | | | million |
| CD 8 Navigation Center | City of Los Angeles | 90044 | 8 | Center | H, CH, Y | \$ | | \$ 3,100,000 | (City-sponsored) | (Estimated) | (Estimated) | | \$ | 24,686 | | \$ | | \$ 3,075,314 | |
| Subtotal for 2017-18 Bond Issuance | | | | | | \$ | 11,347,654 | \$ 34,933,705 | | | | \$- | \$ | 24,686 | \$ - | \$ | 24,686 | \$ 11,322,968 | |
| | | | | | | | | | | | | | | | | | | | Project sponsors for the Corner of |
| | | | | | | | | | | | | | | | | | | | Hope and Homeless Vets at the |
| | | | | | | | | | | | | | | | | | | | Marion projects withdrew from |
| | | 1 | 1 | | | | | | | | | | | | | | | | Prop HHH Facilities Program. |
| | | 1 | 1 | | | | | | | | | | | | | | | | \$656.565 allocated to these projects |
| | | 1 | 1 | | | | | | | | | | | | | | | | is recommended for reprogramming |
| | | 1 | 1 | | | | | | | | | | | | | | | | for Public Works, Bureau of |
| | | | | | | | | | | | | | | | | | | | Engineering staff costs to implement |
| Funda Dan dia a Danara any sala at | Various | N/A | | N/A | N/A | | 656.565 | | N/A | N/A | | | | | | | | \$ 656,565 | City-sponsored projects. |
| Funds Pending Reprogramming* | Valious | N/A | N/A | N/A | N/A | > | | N/A | , | N/A | N/A | \$ - | 15 | - | > - | 15 | - | | |
| TOTAL for 2017-18 Bond Issuance | 1 | 1 | 1 | | 1 | \$ | 12,004,219 | \$ 34,933,705 | | | 1 | \$ - | \$ | 24,686 | \$ - | \$ | 24,686 | \$ 11,979,533 | 1 |

 TOTAL for 2017-18 Bond Issuance
 \$ 24,686
 \$ \$ 24,686
 \$ 11,979,533

 * Project sponsors for the Corner of Hope and Homeless Vets at the Marion projects withdrew from Prop HHH Facilities Program. \$555,555 allocated to these projects is recommended for reprogramming for Public Works, Bureau of Engineering staff costs to implement City-sponsored projects.
 \$ 24,686
 \$ \$ 24,686
 \$ 11,979,533

Definitions PSH Units: Chronic PSH Units:

A development that provides permanent housing (including rental subsidy) with supportive services to extremely low income, and very low income, homeless special needs individuals and veterans, homeless families, homeless transition-aged youth (TAY), homeless seniors, homeless disabled, and homeless frequent users of Los Angeles County services. Units reserved for individuals or families: (a) Experiencing chronic homelessness as defined in 24 CFR 578.3; (b) Residing in a place not meant for human habitation, emergency shelter, or safe haven; but the individuals or families experiencing chronic homelessness as defined in 12 CFR 578.3 had been admitted and enrolled in a permanent housing project within the last year and were unable to maintain a housing placement; (c) Residing in a place not meant for human habitation, emergency shelter, or safe haven; or under project and whome experiencing chronic homelessness as defined in 12 CFR 578.3 had been admitted and enrolled in a permanent housing project within the last year and were unable to maintain a housing placement; (c) Residing and has resided in a place not meant for human habitation, asife haven; or emergency shelter for at least 12 months in the bast three years; but has not done so on four separate occasion; or (f) Receiving assistance through the Department of Veterans Affairs (VA)-funded homeless assistance programs and meto one of the above criteria at intake to the VA's homeless assistance system. A structure or set of structures with rental housing puits restricted by department regulations and operated under land/or temant law, with common financing, ownership and management. Units which are not funded by the Prop HHH FSH Loan Program (e.g. HOPWA or HOME funded units, marker tate, etc.) Executed date of Commitment HFF SH Loan Program funds issued to the applicant by HCD. Date by which the construction loan is converted (replaced with) the permanent financing loan.

Affordable Units: Non-HHH Funded Units: Commitment Date: Permanent Loan Conversion Date:

Legend for Populations Served

| SA = Substance Abuse | D = Non-homeless disabled | CH = Chronically Homeless | HS = Homeless Senior | M = Homeless Mental Illness | DV = Homeless survivors of domestic violence & sex trafficking |
|-------------------------------------|---------------------------|---------------------------|------------------------|--|--|
| YAR = Youth at Risk of Homelessness | V = Non-homeless Veterans | HF = Homeless Families | Y = Homeless Youth | O = Other Homeless | |
| I = Non-homeless Individuals | H = Homeless Individuals | HV = Homeless Veterans | HD = Homeless Disabled | IHA = Homeless individuals with HIV/AIDS | |

mber: C-131079

mber: C-130583

mber: C-130639

H units has been corrected

ed to receive bond ornian Debt Limit Allocation n May 16 and will be ready fiancing on June 29.

ill apply to CDLAC on May nd allocation on July 18

ed CDLAC bond allocation ntly closing a Housing sons With AIDS (HOPWA) owed by closing of g on August 1.

vill apply to CDLAC on May and allocation on July 18.

he end of FY 2017-18 will reprogramming.

ey advice, funds for City ecommended for Department of Public Works, g staff costs to implement cts